హరిః ఓమ్ हरिः ॐ hari@h Om

3. Chapter 3

In this Chapter three, the *daSa avatArAs* of the Lord and the eminence of the Lord in those *avatArAs* is described. The great *vEdic* sayings are also reiterated to expose the supremacy of the Lord. The *SlOkAs* in this chapter can be used for regular prayers to invoke the Lord. The devotee dEvaSarma invokes the Lord thus:

అనన్తవేదసంవేద్య లక్ష్మీనాథాణ్డకారణః
జ్ఞానానన్దైశ్వర్యపూర్ణ నమస్తే కరుణాకర ||--3-1
अनन्तवेदसंवेद्य लक्ष्मीनाथाण्डकारणः
ज्ञानानन्दैश्वर्यपूर्ण नमस्ते करुणाकर ||--3-1

ananthavEdasamvEdya lakshmInAthANDakAraNa@h
j~nAnanandaiSvaryapUrNa namasthE karuNAkara—3-1

You are comprehensible via the eternal *vEdAs*. You are the root cause for the entire universe. You are well-rounded and complete in wisdom, eternal bliss and happiness as well as wealth. You are the husband of the Goddess *lakshmi*. O Lord *vEmkaTESa* my salutations to You.

నక్షత్రాణి చ గణ్యన్తే పాంసవశ్చ క్షణాదయః
తద్వీర్యాణి న గణ్యన్తే బ్రహ్మణా రమయాఽపి వా ||--3-2
नक्षत्राणि च गण्यन्ते पांसवश्च क्षणादयः
तद्वीर्याणि न गण्यन्ते ब्रह्मणा रमयाऽपि वा ||--3-2

nakshatrANi ca gaNyantE pAmsavaSca kshaNAdaya@h
tadvIryANi na gaNyantE brahmaNA ramayA@2pi vA—3-2

O Lord! One may be able to count the stars in the sky, the each particle in the sand, and each split second in the time-line. But it is impossible even for the Deities like *brahma,* a *lakshmi* and others to count Your mighty deeds and the associated great virtues.

తథాఽపి తే భక్తదాసదాసదాసో యథామతి
స్తౌమి త్వామ్ వేంకటాధీశ త్వద్భక్తః ప్రేరితస్త్వయా ||--3-3
तथाऽपि ते भक्तदासदासदासो यथामति
स्तौमि त्वाम् वेंकटाधीश त्वद्भक्तः प्रेरितस्त्वया ||--3-3

tathA@2pi tE BaktadAsadAsadAsO yathAmati
staumi tvAm vEmkaTAdhISa tvadBakta@h prEritastvayA—3-3

O *vEmkaTESa*! Your virtues are so profound and great, that Your devotee Goddess *lakshmi*, her devotee and servant *vAyudEva*, the devotee and myself (i.e., dEva Sarma) the student of vAyudEva as well as Your devotee, as prompted by You, is invoking You limited by my abilities.

శ్రీవేంకటేశ మత్స్వామిన్ జ్ఞానానన్ద దయానిధే
భక్తవత్సల భో విశ్వకుటుంబిన్నధునాఽవ మామ్ ||--3-4
श्रीवेंकटेश मत्स्वामिन् ज्ञानानन्द दयानिधे
भक्तवत्सल भो विश्वकुटुंबिन्नधुनाऽव माम् ||--3-4

SrIvEmkaTESa matsvAmin j~nAnAnanda dayAnidhE
Baktavatsala BO viSvkuTumbinnadhunA@2va mAm—3-4

O *vEmkaTESa*! You, the most affectionate friend of the devotees, are the source and sustainer of divine wisdom, divine bliss and unabated compassion. You treat the creation of the universe as your own family members and take care of their welfare. O my Lord! Please have mercy on me and protect me.

సత్యేశం సత్యసంకల్పం సత్యం సత్యవ్రతం హరిం
సత్యచర్యం సత్యయోనిం సత్యశీర్షమహం భజే ||--3-5
सत्येशं सत्यसंकल्पं सत्यं सत्यव्रतं हरिं
सत्यचर्यं सत्ययोनिं सत्यशीर्षमहं भजे ||--3-5

satyESam satya samkalpam satyam satyavratam harim
satyacaryam satyayOnim satyaSIrshamaham BajE—3-5

O Lord! You are the husband of *satyaBAma* and the establisher of the true world. You are with solid determination (i.e., You made an vow that "You will rather abandon *vaikumTham* but never let down the devotee who is near and dear to You"). Your middle name is Truth and your determination is to protect the devotees always. You always mitigate the grief and sufferings of the devotees and redeem them from their sins. Hence, You are called *hari*. Your true behavior is not comprehensible ordinarily—may be comprehensible via *vEdAs* whose protector is no other than Yourself. You have the *satyalOka* as your hat sitting on Your head. You are the *vEmkaTESa*, the *virATsvarUpa* (cosmic form) who has thousands of heads, the embodiment of thousands of Truthful souls. I pray to You, the greatest Lord.

శ్రవణాత్సర్వపాపఘ్నం మననాత్పుణ్యవర్ధనం
స్వధ్యానాత్సిద్ధిదం విష్ణుం ప్రేక్షణాన్మోక్షదం భజే ||--3-6
श्रवणात्सर्वपापघ्नं मननात्पुण्यवर्धनं
स्वध्यानात्सिद्धिदं विष्णुं प्रेक्षणान्मोक्षदं भजे ||--3-6

SravaNAtsarvapApaGnam mananAtpuNyavardhanam
svadhyAnAtsiddhidam viShNum prEkshaNAnmOkshdam BajE—3-6

O Lord! By hearing Your Greatness from the masters and recapitulating the teachings from them, all the sins disappear and one gets divine wisdom. By hearing Your glorious stories, one gets purified and progresses steadily towards divine knowledge. By meditating on You, one becomes austere and intellect which in turn yields all the good virtues. By seeing You, one gets blessed with eternal bliss and happiness. I pray to You the greatest Lord.

శ్రీవేంకటేశం లక్ష్మీశం అనిష్టఘ్నమభీష్టదమ్
చతుర్ముఖేరతనయం శ్రీనివాసం భజేఽనిశం ||--3-7
श्रीवेंकटेशम् लक्ष्मीशम् अनिष्टघ्नमभीष्टदम्
चतुर्मुखेरतनयं श्रीनिवासं भजेऽनिशम् ||--3-7

SrIvEmkaTESam lakshmISam anishTaGnamaBIshTadam
caturmukEratanayam SrInivAsam BajE@2niSam—3-7

O Lord of *vEmkaTAcalam* and the Goddess *lakshmi*! You destroy the devotee's vices like desires, anger, jealosy, greed, lust, egoism, doubts about true knowledge and perverted knowledge. You bless the devotee with divine knowledge, true devotion, austerity and other great virtues. You also bless the devotee with all the worldly as well as divinely happiness. You have two great sons like *brahma* and *vAyudEva*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

యదపాంగలవేనైవ బ్రహ్మాద్యాః స్వపదం యయుః
మహారాజాధిరాజానం శ్రీనివాసం భజేఽనిశం ||--3-8
यदपांगलवेनैव ब्रह्माद्याः स्वपदम् ययुः
महाराजाधिराजानाम् श्रीनिवासं भजेऽनिशम् ||--3-8

yadapAmgalavEnaiva brahmAdyA@h svapadam yayu@h
mahArAjAdhirAjAnam SrInivAsam BajE@2niSam —3-8

O Lord! Great Deities are ruling various lOkAs (*indra* rules *svarga lOka*, *rudra* rules *kailAsa lOka* and *brahma* rules *satyalOka*) due to a small speck of Your kindness. You

are the supreme commander of all such great Deities. O such a supreme Lord *vEmkaTESa*, I always pray to You!

అనంతవేదసంవేద్యం నిర్దోషమ్ గుణసాగరమ్
అతీన్ద్రియం నిత్యముక్తం శ్రీనివాసం భజేऽనిశమ్ ||--3-9

अनंतवेदसंवेद्यम् निर्दोषम् गुणसागरम्
अतीन्द्रियम् नित्यमुक्तम् श्रीनिवासं भजेऽनिशम् ||--3-9

anamtavEdasamvEdyam nirdOsham guNasAgaram
atIndriyam nityamuktam SrInivAsam BajE@2niSam —3-9

You are only comprehensible via the everlasting vEdAs. You are without any blemish. You are like a great ocean full of virtues like divine wisdom, eternal bliss, etc. O such a supreme Lord *vEmkaTESa*, I always pray to You!

స్మరణాత్సర్వపాపఘ్నం స్తవనాదిష్టవర్షిణిమ్
దర్శనాన్ముక్తిదంచేశం శ్రీనివాసం భజేऽనిశమ్ ||--3-10

स्मरणात्सर्वपापघ्नम् स्तवनादिष्टवर्षिणिम्
दर्शनान्मुक्तिदंचेशम् श्रीनिवासं भजेऽनिशम् ||--3-10

smaraNAtsarvapApaGnam stavanAdishTavarshiNim
darSanAnmuktidamcESam SrInivAsam BajE@2niSam —3-10

By chanting Your holy name, all the sins disappear. By invoking You, You will be pleased so much that You will grant all the boons. By seeing You, one gets blessed with eternal bliss and happiness. O such a supreme Lord *vEmkaTESa*, I always pray to You!

అశేషశయనం శేషశయనం శేషశాయినమ్
శేషాద్రీశమశేషం చ శ్రీనివాసం భజేऽనిశమ్ ||--3-11

अशेषशयनम् शेषशयनम् शेषशायिनम्
शेषाद्रीशमशेषम् च श्रीनिवासं भजेऽनिशम् ||--3-11

aSEshaSayanam SEshaSayanam SEshaSAyinam
SEshAdrISamasEsham SrInivAsam BajE@2niSam —3-11

You are in everything. You are in the heart of every creature. Even at the end of the universe, all alone You exist laying on the leaf of a fig tree (*vaTa vR^iksha*). In the rest of the time You sleep on *AdiSEsha* as your bed. O such a supreme Lord *vEmkaTESa*, I always pray to You!

భక్తానుగ్రాహకం విష్ణుం సుశాన్తం గరుడధ్వజమ్
ప్రసన్నవక్త్రనయనం శ్రీనివాసం భజేऽనిశమ్ ||--3-12

भक्तानुग्राहकम् विष्णुम् सिशान्तम् गरुडध्वजम्
प्रसन्नवक्त्रनयनम् श्रीनिवासं भजेऽनिशम् ||--3-12

BaktAnugrAhakam vishNum suSAntam garuDadhvajam
Prasannavaktranayanam SrInivAsam BajE@2niSam —3-12

O all pervading Lord vishNu, You are always with bliss and happiness. You give peace and happiness to the devotee. Your conveyance is a huge winged bird called *garuDa*. You appear with pleasant and smiling face and eyes to the devotees. O such a supreme Lord *vEmkaTESa*, I always pray to You!

భక్తభక్తిసుపాశేన బద్ధసత్పాదపంకజమ్
సనకాదిధ్యానగమ్యం శ్రీనివాసం భజేऽనిశమ్ ||--3-13

भक्तिभक्तिसुपाशेन बद्धसत्पादपंकजम्
सनकादिध्यानगम्यम् श्रीनिवासं भजेऽनिशम् ||--3-13

BaktiBaktisupASEna baddhasatpAdapamkajam

sanakAdidhyAnagamyam SrInivAsam BajE@2niSam —3-13

Your lotus feet are always tied down with the so called thread of deep devotion of the devotees. In the universe, if one gets tied down with a thread, one only experiences grief. But if one is tied down with devotion to You, one experiences nothing but eternal bliss. You are comprehensible to the meditative minds of the sages like *sanaka* and others. O such a supreme Lord *vEmkaTESa,* I always pray to You!

గంగాతీర్థజనక పాదపద్మం సుతారకమ్

శంఖచక్రాభయవరం శ్రీనివాసం భజేఽనిశమ్ ||--3-14

गंगातीर्थजनक पादपद्मम् सुतारकम्
शंखचक्राभयवरम् श्रीनिवासं भजेऽनिशम् ||--3-14

gamgAtIrthajanaka pAdapadmam sutArakam
sanKacakrABayavaram SrInivAsam BajE@2niSam —3-14

Pure water flows like *ganga* and others originated from Your glorious lotus feet (from whose worship, the devotees are liberated from all bondages and sins). O such a supreme Lord *vEmkaTESa,* I always pray to You!

సువర్ణముఖితీరస్థం సువర్ణేడ్యంసువర్ణదమ్

సువర్ణాభం సువర్ణరాగం శ్రీనివాసం భజేఽనిశమ్ ||--3-15

सुवर्णमुखितीरस्थम् सुवर्णेड्यंसुवर्णदम्
सुवर्णाभम् सुवर्णरागम् श्रीनिवासं भजेऽनिशम् ||--3-15

suvarNamuKitIrastham suvarNEDyamsuvarNadam
suvarNABam suvarNarAgam SrInivAsam BajE@2niSam —3-15

O *vEmkaTESa*! You reside at the banks of *suvarNamuKi* river. Glowing *vEdAs* praise You. You grant the devotees with wealth (wisdom of *vEdAs*) and You are glowing with lustrous golden color (i.e., shining with glowing *vEdAs*). Your body parts are shining with golden crown and ornaments (i.e., You are with glowing with Goddess *lakshmi* on Your body). O such a supreme Lord *vEmkaTESa,* I always pray to You!

శ్రీవత్సవక్షసం శ్రీశం శ్రీలోలం శ్రీకరగ్రహమ్

శ్రీమన్తం శ్రీనిధిం శ్రీడ్యం శ్రీనివాసం భజేఽనిశమ్ ||--3-16

श्रीवत्सवक्षसम् श्रीशम् श्रीलोलम् श्रीकरग्रहम्
श्रीमन्तम् श्रीनिधिम् श्रीड्यम् श्रीनिवासं भजेऽनिशम् ||--3-16

SrIvatsavakshasam SrISam SrIlOlam SrIkaragraham
SrImantam SrInidhim SrIDyam SrInivAsam BajE@2niSam —3-16

O vEmkaTESa! You have a beautiful mole called SrIvtsam on Your chest. You are the Lord of the Goddess *lakshmi* and You play with Her amorously. You take Her in Your lotus arms. You are the knower of all the *vEdAs* and *SAstrAs*. You are the wealthiest person. You are worshipped by the Goddess *lakshmi* in the form of the mother earth and *durga*. O such a supreme Lord *vEmkaTESa,* I always pray to You!

వైకుంఠవాసం వైకుంఠత్యాగం వైకుంఠసోదరమ్

వైకుంఠదం వికుంఠాజం శ్రీనివాసం భజేనిశమ్ ||--3-17

वैकुंठवासम् वैकुंठत्यागम् वैकुंठसोदरम्
वैकुंठदम् विकुंठाजम् श्रीनिवासं भजेऽनिशम् ||--3-17

vaikumThavAsam vaikumThatyagam vaikumThasOdaram
vaikumThadam vikumThAjam SrInivAsam BajE@2niSam —3-17

You reside in *vaikumTham*. You also abandon *vaikumTham* and stay at *vEmkaTAcalam* to bless the devotees. You have a brother named *vaikumTha*. You bless the devotees with eternal *mOksha* called *vaikumTham*. You were born out of the womb called *vaikumTham*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

వేదోద్ధారం మత్స్యరూపం స్వచ్ఛాకారం యదృచ్ఛయా

సత్యవ్రతోద్ధరం సత్యం శ్రీనివాసం భజేఽనిశమ్ ||--3-18
वेदोधारम् मत्स्यरूपम् स्वच्छाकारम् यदृच्छया
सत्यव्रतोद्धरम् सत्यम् श्रीनिवासं भजेऽनिशम् ||--3-18

vEdOddhAram matsyarUpam svacCAkAram yadR^icCayA
satyavratOddaram satyam SrInivAsam BajE@2niSam—3-18

Out of Your own wish, You assumed the form of a fish. In that form, You killed the demon called *hayagrIva* to liberate the *vEdAs,* stolen by him. Thus, You handed over the *vEdAs* to the four-faced Deity *brahma.* You assumed the name of *satya* by uplifting the great sage-king *satyavrata* at the time of turmaoil in the ocean due to *praLaya*, the dissolution of the universe. O such a supreme Lord *vEmkaTESa*, I always pray to You!

మహాగాధ జలాధారం కచ్ఛపం మన్దరోద్ధరమ్
సుందరాంగం చ గోవిన్దం శ్రీనివాసం భజేఽనిశమ్ ||--3-19
महागाध जलाधारम् कच्छपम् मन्दरोद्धरम्
सुम्दरांगम् च गोविन्दम् श्रीनिवासं भजेऽनिशम् ||--3-19

mahAgAdha jalAdhAram kacCapam mandarOddharam
sundarAmgam ca gOvindam SrInivAsam BajE@2niSam —3-19

You are the sustainer and support for a deep ocean and You assumed the form of tortoise to lift the mountain called *mandara* at the time of churning the milky ocean for obtaining amR^itam, the divine nectar. Even though You assumed the forms of such animals, You are still supremely handsome. O such a supreme Lord *vEmkaTESa,* I always pray to You!

వరం శ్వేతావరాహాఖ్యం సంహారం ధరణీధరమ్
స్వదంష్ట్రాభ్యాం ధరోద్ధారం శ్రీనివాసం భజేఽనిశమ్ ||--3-20
वरम् श्वेतावराहाख्यम् संहारम् धरणीधरम्
स्वदंष्ट्राभ्याम् धरोद्धारम् श्रीनिवासं भजेऽनिशम् ||--3-20

varam SvEtAvarAhAKyam samhAram dharaNIdharam
svadamshTrAByAm dharOddhAram SrInivAsam BajE@2niSam —3-20

You assumed the form of a handsome bodied white bore and killed hiraNyAksha to liberate the mother earth from the clutches of the demon by uplifting the mother earth with Your fangs. Thus, You gave stability to the mother earth. O such a supreme Lord *vEmkaTESa*, I always pray to You!

ప్రహ్లాదాహ్లాదకం లక్ష్మీనృసింహం భక్తవత్సలమ్
దైత్యమత్తేభదమనం శ్రీనివాసం భజేఽనిశమ్ ||--3-21
प्रह्लादाह्लादकम् लक्ष्मीनृसिंहं भक्तवत्सलम्
दैत्यमत्तेभदमनम् श्रीनिवासं भजेऽनिशम् ||--3-21

prahlAdAhlAdakam lakshmInR^isimham Baktavatsalam
daityamattEbadamanam SrInivAsam BajE@2niSam —3-21

You assumed the form of half man and half lion (*nR^isimha*) and pleased the devotee *prahlAda* by killing the demon *hiraNyakaSipu.* You are like a wild elephant to put down the demons. O such a supreme *lakshmi nR^isimha*, the Lord *vEmkaTESa*, I always pray to You!

వామనం వామనం పూర్ణకామం భామనమాణవమ్
మాయినం బలిసమ్మోహం శ్రీనివాసం భజేఽనిశమ్ ||--3-22
वामनम् वामनम् पूर्णकामम् भामनमाणवम्
मायिनम् बलिसम्मोहम् श्रीनिवासं भजेऽनिशम् ||--3-22

vAmanam vAmanam pUrNakAmam BAmanamANavam
mAyinam balisammOham SrInivAsam BajE@2niSam —3-22

You assumed the beautiful form of vAmana with the determination to curb the acrimonious and vicious nature of the demons to please the devotees, thus enriching their devotion further. Hence, you appeared as a young batchalor to tease the demon bali and destroyed his vicious nature. O such a supreme Lord *vEmkaTESa*, I always pray to You!

చంద్రాననం కున్దదన్తం కురాజఘ్నం కుఠారిణమ్
సుకుమారం భృగుఋషేః శ్రీనివాసం భజేఽనిశమ్ ||--3-23

चन्द्राननम् कुन्ददन्तम् कुराजघ्नम् कुठारिणम्
सुकुमारम् भृगुऋषेः श्रीनिवासं भजेऽनिशम् ||--3-23

candrAnanam kundadantam kurAjaGnam kuThAriNam
sukumAram BR^iguR^ishE@h SrInivAsam BajE@2niSam —3-23

You took the form of paraSu rAma, the son the sage BR^igu. In that handsome and tender form, you appeared with beautiful round face like a moon. The jasemine like white glowing teeth embellished the beauty of Your face. You went round the earth 21 times and killed the cruel kings with the battlle axe which You were wearing. O such a supreme Lord *vEmkaTESa*, I always pray to You!

శ్రీరామం దశదిగ్వ్యాప్తం దశేన్ద్రియనియామకమ్
దశాస్యఘ్నం దాశరథిం శ్రీనివాసం భజేఽనిశమ్ ||--3-24

श्रीरामम् दशदिग्व्याप्तम् दशेन्द्रियनियामकम्
दशास्यघ्नम् दाशरथिम् श्रीनिवासं भजेऽनिशम् ||--3-24

SrIrAmam daSadigvyAptam daSEndriyaniyAmakam
daSAsyaGnam dASarathim SrInivAsam BajE@2niSam —3-24

You are *rAma* because You are married to *rama*, and You play amorously with the Goddess *lakshmi*. You are *rAma* because You are the eternal bliss and the great sages always find eternal bliss just by thinking of You. O such great *rAma!* You rule all the 10 sides of the universe (i.e., north, northeast, east, south, southeast, southwest, northwest, west, upabove and down below sides). You also rule all the 5 organs as well as 5 senses of the body. You destroyed the ten-deaded demon *rAvaNa*. You were the son of king *dasaratha*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

గోవర్ధనోద్ధరం బాలం వాసుదేవం యదూత్తమమ్
దేవకీతనయం కృష్ణం శ్రీనివాసం భజేఽనిశమ్ ||--3-25

गोवर्धनोधरम् बालम् वासुदेवम् यदूत्तमम्
देवकीतनयम् कृष्णम् श्रीनिवासं भजेऽनिशम् ||--3-25

gOvardhanOddharam bAlam vAsudEvam yadUttamam
dEvakItanayam kR^ishNam SrInivAsam BajE@2niSam —3-25

When You were a child, You lifted a huge mountain called gOvardhana with Your little finger. You were the son of *vasudEva*. You are everywhere in the universe (i.e., omnipresent) and hence, You are called *vAsudEva*. You were the greatest among the *yAdavAs*. You were the son of *dEvaki*. You are always happy and blissful *kR^ishNa* glowing with the tinge of black color. O such a supreme Lord *vEmkaTESa*, I always pray to You!

నన్దనన్దమానన్దం ఇన్ద్రనీలం నిరంజనమ్
శ్రీయశోదాయశోదం చ శ్రీనివాసం భజేఽనిశమ్ ||--3-26

नन्दनन्दमानन्दम् इन्द्रनीलम् निरन्जनम्
श्रीयशोदायशोदम् च श्रीनिवासं भजेऽनिशम् ||--3-26

nandanandamAnandam indranIlam niranjanam
SrIyaSOdAyaSOdam ca SrInivAsam BajE@2niSam —3-26

You were the beloved son of *nandana*. You are ever blissfully happy and You grant eternal bliss to the devotees. You body shines with the tinge of emerald color. You are without any blemish. You are the *kR^ishNa* who brought fame and name to the prosperous *yaSOda* who fostered You in Your childhood. O such a supreme Lord *vEmkaTESa*, I always pray to You!

గోవృందావనగం బృన్దావనగం గోకులాధిపమ్
ఉరుగాయం జగన్మోహనం శ్రీనివాసం భజేఽనిశమ్ ||--3-27

गोवृम्दावनगम् बृम्दावनगम् गोकुलाधिपम्
उरुगायम् जगन्मोहनम् श्रीनिवासं भजेऽनिशम् ||--3-27

gOvR^imdAvanagam bR^imdAvanagam gOkulAdhipam
urugAyam jaganmOhanam SrInivAsam BajE@2niSam —3-27

You are very much interested in protecting the cattle. You reside in *bR^imdAvanam*. You are the leader of *gOkulam*. You are always extolled tremendously by the *vEdAs*. You, the *kR^ishNa*, lure the entire universe. O such a supreme Lord *vEmkaTESa*, I always pray to You!

పారిజాతహరం పాపహరం గోపీమనోహరమ్
గోపీవస్త్రహరం గోపం శ్రీనివాసం భజేఽనిశమ్ ||--3-28

परिजातहरम् पापहरम् गोपीमनोहरम्
गोपीवस्त्रहरम् गोपम् श्रीनिवासं भजेऽनिशम् ||--3-28

pArijAtaharam pApaharam gOpImanOharam
gOpIvastraharam gOpam SrInivAsam BajE@2niSam —3-28

You stole the fragrant flower tree *pArijAtam* from *devalOkam* to please Your beloved wife *satyaBAma*. You are the destroyer of all the sins of the devotees. You give soothing pleasure to the minds of *gOpikAs*. You stole the dresses of *gOpikAs* when they were taking bath in the river *yamuna*. You, *kR^ishNa* are the protector and ruler of the cattle herd. O such a supreme Lord *vEmkaTESa*, I always pray to You!

కంసాంతకం శంసనీయం సంశాంతం సంస్మృతిచ్ఛిదమ్
సంశయచ్ఛేది సంవేద్యం శ్రీనివాసం భజేఽనిశమ్ ||--3-29

कंसांतकम् शंसनीयम् संशांतम् संस्मृतिच्छिदम्
संशयच्छेदि संवेद्यम् श्रीनिवासं भजेऽनिशम् ||--3-29

kamsAmtakam Samsanlyam samSAtam samsmR^iticCidam
samSayacCEdi samvEdyam SrInivAsam BajE@2niSam —3-29

You were the killer of *kamsa*. The Deities like *brahma* and others always worship You. You are always peaceful and blissfully happy. Still, You give happiness to the devotees as per their credentials and deny the same to the evil people. You grant mukti to the deserving devotees and liberate them from the cycle of births and deaths. You destroy the doubting knowledge about You and bless the devotees with divine knowledge. O such a supreme Lord *vEmkaTESa*, I always pray to You!

కృష్ణాపతిం కృష్ణగురుం కృష్ణామిత్రమభీష్టదమ్
కృష్ణాత్మకం కృష్ణసఖం శ్రీనివాసం భజేఽనిశమ్ ||--3-30

कृष्णापतिम् कृष्णगुरुम् कृष्णामित्रमभीष्टदम्
कृष्णात्मकम् कृष्णसुखम् श्रीनिवासं भजेऽनिशम् ||--3-30

kR^ishNApatim kR^ishNagurum kR^ishNAmitramabIshTadam
kR^ishNAtmakam kR^ishNasuKam SrInivAsam BajE@2niSam —3-30

You are the husband of *satyaBAma*. You were the teacher of *BIma* and *arjuna* as well as the protector of *draupadi*. You always fulfill the wishes of the devotees. You assumed the form of great sage *vyAsa*. You were the closest friend of *arjuna*. You are the *kR^ishNa*, the greatest of the *yadavAs*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

కృష్ణాఽహిమర్దనమ్ గోపైః కృష్ణోపవన లోలుపమ్
కృష్ణాతాతమ్ మహోత్కృష్టమ్ శ్రీనివాసమ్ భజేఽనిశమ్ ||--3-31

कृष्णाऽहिमर्दनम् गोपैः कृष्णोपवन लोलुपम्
कृष्णातातम् महोत्कृष्टम् श्रीनिवासं भजेऽनिशम् ||--3-31

kR^ishNA@2himardanam gOpai@h kR^ishNOpavana lOlupam
kR^ishNAtAtam mahOtkR^ishTam SrInivAsam BajE@2niSam—3-31

O Lord! You trampled the black snake called *kR^ishNa.* You played with the *gOpa* boys. You also played amorously with *gOpikAs* in the yamuna river as well as in the surrounding flower gardens. You are the creator of river called *kR^ishNa vENi.* O *SrInivAsa*, who assumed the form of *kR^ishNa,* are the greatest Lord amongst the Deities like *lakshmi, brahma* and others. O such a supreme Lord *vEmkaTESa*, I always pray to You!

బుద్ధమ్ సుబోధమ్ దుర్బోధమ్ బోధాత్మనమ్ బుధప్రియమ్
విబుధేశమ్ బుధైర్బోధ్యమ్ శ్రీనివాసమ్ భజేఽనిశమ్ ||--3-32

बुद्धम् सुबोधम् दुर्बोधम् बोधात्मनम् बुधप्रियम्
विबुधेशम् बुधैर्बोध्यम् श्रीनिवासं भजेऽनिशम् ||--3-32

Buddham subOdham durbOdham bOdhAtmanam budhapriyam
vibudhESam budhairbOdhyam SrInivAsam BhajE@2niSam—3-32

O Lord! You teach the True knowledge to the good people and You are not comprehensible to the wicked as well as evil people. You are the embodiment of divine knowledge. You impose True knowledge and only comprehensible to the good people. O such a supreme Lord *vEmkaTESa, the embodiment of divine knowledge*, I always pray to You!

కల్కినమ్ తురగారూఢమ్ కలికల్మషనాశనమ్
కల్యాణదమ్ కలిఘ్నమ్ చ శ్రీనివాసమ్ భజేఽనిశమ్ ||--3-33

कल्किनम् तुरगारूढम् कलिकल्मषनाशनम्
कल्याणदम् कलिघ्नम् श्रीनिवासं भजेऽनिशम् ||--3-33

SrIvEmkaTESam lakshmISam anishTaGnamaBIshTadam
caturmukEratanayam SrInivAsam BajE@2niSam—3-33

O Lord! You will assume the form of *kalki,* the horse rider and kill the demonic *kali* in order to liberate the devotees from the sins associated with *kali*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

హరిమ్ హంసమ్ కృష్ణమ్ నరహరి మనన్తమ్ మధురిపుమ్
హృషీకేశమ్ యజ్ఞమ్ కపిలమృషభమ్ వాజివదనమ్
నరమ్ వ్యాసమ్ నారాయణమనఘమాత్మానమమృతమ్
దత్తమ్ ధన్వన్తరిమ్ పురుషమితిరాసూను మజితమ్ ||--3-34

हरिम् हंसम् कृष्णम् नरहरि मनन्तम् मधुरिपुम्
हृषीकेशम् यज्ञम् कपिलमृषभम् वाजिनम्
नरम् व्यासम् नारायणमनघमात्मानममृतम्
दत्तम् धन्वन्तरिम् पुरुषमितिरासूनु मजितम् ||--3-34

SrIvEmkaTESam lakshmISam anishTaGnamaBIshTadam
caturmukEratanayam SrInivAsam BajE@2niSam—3-34

O supreme Lord *vEmkaTESa*, I always pray to You because You are no other than:

hari: One who destroys all the sins

hamsa: The killer of the evil ones and the protector of the good ones and the supreme One without any blemish,

kR^ishNa: Complete *avatAra purusha* who destroyed the evil ones and protected the good people, who took the side of *pAnDavAs* to establish *dharma* by annihilating the *kauravAs* in the battlefield of *kurukshEtra*, One who preached the *BagavadgIta* to *arjuna*, there by exposing to the world the right way of living to reach liberation, One who always pleases the devotees, One who is the ultimate shelter (*ASrayam*),

narasimha: On of the *avatArA*s assumed to kill the demon *hiraNyakaSipa* in order to protect the devotee *prahlAda*,

anamta: One who never perishes and always exists,

madhuripu: The destroyer of the demon *madhu*,

hR^ishIkESa: One who gives happiness to the senses of the body,

yaj~na: One of the *avatArAs* and the True form of sacrificial fire,

kapila: One of the *avatArAs* to preach True knowledge to the mortal world,

R^ishaBa: One of the *avatArAs* assumed to please *dEvAs* and One who is the embodiment of *dharma* (righteousness)

hayagrIva: One of the *avatArAs* with the face of a horse,

vishNu: The supreme Lord of the great Deities like *lakshmi*, *brahma* and others, One who pervades the entire universe,

vyAsa: One of the *avatArAs*—the embodiment of True knowledge—the Greatest one to write *vEdAs, SAstrAs, purANAs*, etc in a lucid manner so that a common person can understand and the one who pervaded all over the universe,

nArAyaNa: One of the *avatArAs*, One who exists even at the time of the end of the universe, One who was born out of water, One without any blemish, One who puts end to the devilish qualities, One who is the source of True knowledge and *vEdAs*, One who is the ultimate shelter [*sadASraya*], One who is worshipped by the human world, One who is the *prANa*, the sustaining strength of the creation,

anaGam: the only One without any blemish,

AtmAnam: One who is (by definition of the *vEdAs)*, a complete embodiment of all virtues, True knowledge, eternal happiness and bliss,

amR^itam: One who has eternal seat (*anamtAsana*), One who always exist, the divine nectar who is always (please see the *madhurAshTakam*) sweet and bestows sweetness in the lives of the devotees, On who established all the *vEdAs* and *SAstrAs*.

dattAtrEya: One of the *avatArAs*, *vishNu* who was born to Sage *atri* and his wife *anasUya* at the request of the devotee *anasUya*,

dhanvantari: At the time of churning the milky ocean (i.e., *kshIrasAgara*), *vishNu* took the form of *dhanvantari* to carry the vase full of *amR^itam*, the divine nectar in His hand fir distribution of the *amR^itam* to *dEvatAs*, One who is the embodiment of *AyurvEda*, the oriental hindu knowledge of healing medicine for all body ailments,

purusha: One who existed even before the creation, One who blesses the devotees with total liberation (*mOksha*), One who takes away all the sins of the devotees, One who resides in all the bodies of the creation, One who has all the six virtues, One who is the root cause of all the *avatArAs* and not to mention of the entire creation in the universe,

mahidAsa: One who was born as *mahidAsa* to *iterAdEvi* due to her intense meditation (*tapas*) and taught *vishNu tantra* (called as *pAncarArta Agamam*) to the sage *nArada*,

ajita: One who is invincible and cannot be defeated by war, by argument and by any material as well as spiritual means.

అనన్తరూపమ్ స్వమనన్తచర్యమ్ అనన్తవేద్యై రనువర్ణనీయమ్

అనన్తనామానమనన్తదేవమ్ (వేద్యమ్) అనన్తకల్యాణ గుణాభిరామమ్ ||--3-35
अनन्तरूपम् स्वमनन्तचर्यम् अनन्तवेद्यै रनुवर्णनीयम्
अनन्तनामानमनन्तदेवम् (वेद्यम्) अनन्तकल्याण गुणाभिरामम् ||--3-35

anantarUpam svamanantacaryam anantavEdyai ranuvarNanIyam
anantanAmAnamanantadEvam (vEdyam) anantakalyANa guNABirAmam—3-35

O Lord! You assume unlimited number of forms and Your works and deeds are limitless in the forms You assume. You and Your virtues are extolled by the eternal *vEdAs*. Your names are limitless and You are known as *ananta*. You may be understood by the limitless names and virtues. O the auspicious abode of True knowledge and eternal bliss, the Lord *vEmkaTESa*, I always pray to You!

అనన్తశక్తీశమనన్తవిక్రమమ్ అనన్తదేహే చ శయానమీశ్వరమ్
అనన్తసౌభాగ్యమనన్తనేత్రకమ్ అనన్తపాదాదిమనన్తసౌఖ్యదమ్ ||--3-36
अनन्तशक्तीशमनन्तविक्रमम् अनन्तदेहे च शयानमीश्वरम्
अनन्तसौभाग्यमनन्तनेत्रकम् अनन्तपादादिमनन्तसौख्यदम् ||--3-36

anantaSaktISamanantavikramam anantadEhE ca SayAnamISvaram
anantasauBAgyamanatanEtrakam anantapAdAdimanantasauKyadam—3-36

O Lord! You are with unlimited powers and in each of such powers, you exhibit and unleash unlimited mighty and tremendous acts and deeds. You reside and rest in the unlimited bodies of the creation of the universe. You are the most prosperous and supreme Lord with unlimited number of eyes and feet. You are the embodiment of eternal bliss and happiness and You bless the same to the devotees. O such a supreme Lord *vEmkaTESa*, I always pray to You!

అసురాచలౌఘ హరచక్రధరమ్ దురితాచలౌఘ హరవజ్రధరమ్
కరుణాచలౌఘభరచిత్త వరమ్ కనకాచలౌఘ ధరపద్మకరమ్ ||--3-37
असुरचलौघ हरचक्रधरम् दुरिताचलौघ हरवज्रधरम्
करुणाचलौघभरचित्त वरम् कनकाचलौघ धरपद्मकरम् ||--3-37

asurAcalauGa haracakradharam duritAcalauGa haravajradharam
karuNAcalauGaBaracittavaram kanakAcalauGa dharapadmakaram—3-37

O Lord! You wore the weapon called disc (cakrAyudha) to kill the band of mountain-like gigantically huge demons. You wore a diamond sword to put an end to the all the wild evils of unparalleled scale. You a great person with tremendously compassionate mind. In order to bless the devotees with unlimited divine knowledge, prosperity and wealth, You have in Your hand Goddess *lakshmi* as a lotus flower. O such a supreme Lord *vEmkaTESa*, I always pray to You!

భువనేశు వేంకటేశ బహుపురుషార్థదాన నిపుణోఽసి
నో చేద్వ్యక్తతయా త్వమ్ బహూన్నతస్థానే కుతో వససి ||--3-38
भुवनेशु वेंकटेश बहुपुरुषार्थदान निपुणोऽसि
नो चेद्व्यक्ततया त्वम् बहून्नतस्थाने कुतो वससि ||--3-38

BuvanESu vEmkaTESa bahupurushArthadAna nipuNO@2si
nO cEdvyaktatayA tvam bahUnnatasthAnE kutO vasasi—3-38

O Lord! In the universe, You are the only dexterous expert in granting the devotees with boons associated with *dharma, artha, kAma* and *mOksha*. If that is not the case, why do You reside at the highest peak of the mountain *vEmkaTAcalam* (*vaikumTham*)? O such a supreme Lord *vEmkaTESa*, I always pray to You!

గుణౌఘైరపారమ్ స్ఫురద్రత్నహారమ్ స్మరద్దోషహారమ్ స్వభక్తేష్టపూరమ్
భజే వేంకటేశమ్ ఫణీశాద్రివాసమ్ సదా మందహాసమ్ శ్రియా సద్విలాసమ్ ||--3-39
गुणौघैरपारम् स्फुरद्रत्नहारम् स्मरद्दोषहारम् स्वभक्तेष्टपूरम्
भजेवेंकटेशम फणीशाद्रिवासम् सदा मन्दहासम् श्रिया सद्विलासम् ||--3-39

guNauaGairapAram sPuradratnahAram smaraddOshahAram svaBaktEshTapUram
BajE vEmkaTESam PaNISAdrivAsam sadA mandahAsam SriyA sadvilAsam—3-39

O Lord! You are well known to be the embodiment of divine knowledge, eternal bliss and happiness. You wear the glittering diamond necklace. You annihilate the pain as well as sorrow of the devotees by merely chanting Your name and You always fulfill the desires of the devotees. You reside at the *SEshagiri*. You always exhibit a smiling face because You are pleased with the devotees. You always play amorously with the Goddess *lakshmi*. O such a supreme Lord *vEmkaTESa*, I always pray to You!

వేంకటేశ చరణే తవ వన్దే సర్వతీర్థశరణేశరణే మే
మావిధీర శివవీశ ఫణీశేన్ద్రార్క సోమహుత భుఙ్ ముఖవన్ద్యే ||--3-40

वेंकटेश चरणे तव वन्दे सर्वतीर्थशरणेशरणे मे
माविधीर शिववीश फणीशेन्द्रार्क सोमहुत भुङ् मुखवन्द्ये ||--3-40

vEmkaTESa caraNE tava vandE sarvatIrtha SaraNESaraNE mE
mAvidhIra SivavISa PaNIndrArka sOmahuta Bu~m muKavandyE—3-40

O Lord! River *ganga* and water flows like *pushkaraNi* have originated from Your blessed lotus feet. Great devotees as well as the Deities like *lakshmi, Siva, AdiSEsha, garutmAn, vAyu dEva, indra, sun, moon, agni* and others worship Your blessed lotus feet. O such a supreme Lord *vEmkaTESa*, I always pray to You!

శ్రీనివాస చరణే తవ వన్దే లోకపావన సుకుంకుమవర్ణే
శ్రీప్రదేకిల సురర్షి నరాణామ్ శ్రీఋగాది నిగమాగమవేద్యైః ||--3-41

श्रीनिवास चरणे तव वन्दे लोकपावन सुकुंकुमवर्णे
श्रीप्रदेकिल सुरर्षि नराणाम् श्रीऋगादि निगमागमवेद्यैः ||--3-41

SrInivAsa caraNE tava vandE lOkapAvana sukumkumavarNE
SrIpradEkila surarshi narANAm SrIR^igAdi nigamAgamavEdyE@h—3-41

O Lord! By worshipping Your blessed lotus feet: 1) the sins of the world disappear, 2) all the Deities, the devotees like king-sage *ambarIsha* as well as great Sages acquire divine knowledge, 3) one also acquires the True divine knowledge of *nigamAs, AgamAs, SAstrAs, purANAs* and other scriptures. O such a supreme Lord *vEmkaTESa*, I always pray to You!

భజే భజకసౌఖ్యదమ్ నిజకటాక్ష సంప్రేక్షణమ్
వరాత్ వరతరమ్ ధరమ్ దరమరిమ్ గదామంబుజమ్
చతుర్భుజమధోక్షజమ్ కమలజేశ పూర్వార్చితమ్
వరోద్ధతఖలాన్ బహూన్ బహుజవేన సంహారిణమ్ ||--3-42

भजे भजकसौख्यदम् निजकटाक्ष संप्रेक्षणम्
वरात् वरतरम् धरम् दरमरिम् गदामंबुजम्
चतुर्भुजमधोक्षजम् कमलजेश पूर्वार्चितम्
वरोद्धतखलान् बहून् बहुजवेन संहारिणम् ||--3-42

BajE BajakasauKyam nijakaTAksha samprEkshaNam
varAt varatarm dharam daramarim gadAmambujam
caturBujamadhOkshajam kamalajESa pUrvArcitam
varOddhataKalAn bahUn bahujavEna samhAriNam—3-42

O Lord! You bless *AdiSEsha, garutmAn* and others who carry You. You always look after Your devotees with great compassion and love. You are much superior to the Goddess *lakshmi, brahma* and other great Deities. You appear superb by wearing *sa~NKa, cakra, gada* and lotus flower in your four hands. You are imperceptible to the human organs like eyes, etc. You are worshipped by *Siva, brahma* and other Deities. You killed the mighty demons like *rAvaNa* and others who were in turn blessed by *Siva, brahma* and other Deities. O such a supreme Lord *vEmkaTESa*, I always pray to You!

అజ్ఞానసాగర సముత్తరణే ప్రశస్తమ్

సుజ్ఞాన సేతురచనే నిపుణమ్ బుధేఢ్యమ్
లక్ష్మీపతిమ్ సురవరార్చిత వేంకటేశమ్
దారిద్ర్య పూర్వదురితౌఘ నిశాచరఘ్నమ్ ||--3-43

अज्ञानसागर समुत्तरणे प्रशस्तम् सुज्ञान सेतुरचने निपुणम् बुधेढ्यम्
लक्ष्मीपतिम् सुरवरार्चित वेंकटेशम् दारिद्र्य पूर्वदुरितौघ निशाचरघ्नम् ||--3-43

Aj~nAnasAgara samuttaraNE praSastam
suj~nAnasEturacanE nipuNam budhEDhyam
laksmIpatim suravarArcita vEmkaTESam
dAridrya pUrvaduritauGa niSAcaraGnam—3-43

O Lord! You are the expert in navigating the people, lost in the deep ocean of ignorance, to the most secure shore. You are also the expert in building the bridge called Divine knowledge in order to provide a high way to the devotees to reach You. You are worshipped by the *brahma* and other Deities of wisdom. You annihilate poverty, grief and other sins, the qualities of a demon. O such a supreme Lord *vEmkaTESa*, I always pray to You!

లక్ష్మీనాథమ్ కమలనయనమ్ హారకేయూరభూషమ్
అణ్డవ్యాప్తమ్బహుగుణభరమ్ దోషదూరమ్ దయాబ్ధిమ్
స్వానామ్ తాపత్రయహరమజమ్ నిర్విశేషమ్ విశేషమ్
లోకాతీతమ్ పురుషమతులమ్ భావయామీష్ట దేవమ్ ||--3-44

लक्ष्मीनाथम् कमलनयनम् हारकेयूरभूषम्
अण्डव्याप्तम्बहुगुणभरम् दोषदूरम् दयाब्दिम्
स्वानाम् तापत्रयहरमजम् निर्विशेषम् विशेषम्
लोकातीतम् पुरुषमतुलम् भावयामीष्ट देवम् ||--3-44

lakshmInAtham kamalanayanam hArakEyUraBUsham
aNDavyAptambahuguNaBaram dOshadUram dayAbdhim
svAnAm tApatrayaharajam nirviSEsham viSEsham
lOkAtItam purushamatulam bhAvayAmIshTa dEvam—3-44

O Lord of the Goddess *lakshmi*! Your eyes are like lotus petals and You wear golden ornaments (studded with diamonds, pearls and other precious stones) around Your neck, Your ears, Your hands, shoulders and Your body. You are every where in the entire universe. You are the only One with great compassion , virtues and without any blemish. You can only liberate the devotees from grief and sins. You do not have a birth or death like the entire creation and You are the One above all the rules and regulations of the universe. You are different from the universe. You are incomprehensible to the universe and hence, nobody can surpass You by any means and ways. You are my most beloved Lord, the liberator from bondages. O such a supreme Lord *vEmkaTESa*, I always pray to You!

శ్రీమద్వేంకటనాథపాదజనితా గంగా జగత్పావనీ
యస్యాపాంగనిరీక్షణమ్ విధిభవేన్ద్రార్కాదిసర్వేష్టదమ్
యన్నామస్మరణమ్ మహాఘహరణమ్ స్వర్గ్యమ్ చ మోక్షప్రదమ్
యత్పాదాంబుజయుగ్మ సేవనరతో బ్రహ్మాదిభిః పూజ్యతేః ||--3-45

श्रीमद्वेंकटनाथपादजनिता गंगा जगत्पावनी
यस्यापांगनिरीक्षणम् विधिभवेन्द्रार्कादिसर्वेष्टदम्
यन्नामस्मरणम् महाघहरणम् स्वर्ग्यम् च मोक्षप्रदम्
यत्पादाम्बुजयुग्म सेवनरतो ब्रह्मादिभिः पूज्यतेः ||--3-45

SrImadvEmkaTanAthapAdajanitA gamgA jagatpAvanI
yasyApAmganirIkashaNam vidhiBavEndrArkAdisarvEshTadam
yannAmasmaraNam mahAGaharaNam svargyam ca mOkshapradam

yatpAdAmbujayugma sEvanaratO brhmAdiBi@h pUjyatE@h—3-45

O Lord! River *ganga* and other water flows originated from Your blessed feet and consequently those water flows are purifying the places where ever they flow. By Your mere compassionate eye sight only, the great Deities like *brahma, rudra, indra, sUrya* and others are holding onto their positions with due respect. They also get all their wishes fulfilled by worshipping Your blessed feet. By mere chanting Your name, all the sins of the devotees are washed away and they obtain *dharma, artha, kAma* and liberation, the *mOksha*. O such a supreme Lord *vEmkaTESa*, I always pray to Your blessed lotus feet!

సృ(దృ)ష్ట్యాద్యత్యస్తదూరమ్ నిగమనిచయసంవేద్యమాహాత్మ్యపూర్ణమ్
సర్వేషామాదిమిత్రమ్ రవిశశినయనమ్ పూర్ణకారుణ్య దేహమ్
నిర్వాణమ్ నిష్ప్రపంచమ్ నిరవధికసమామ్నాయసంగైరసంగైః
గీర్వాణాద్యైరజస్రమ్ స్తుతినతినియమైకాన్తభక్త్యాదిపూజ్యమ్ ||--3-46

सृ(दृ)ष्ट्याद्यत्यस्तदूरम् निगमनिचयसंवेद्यमाहात्म्यपूर्णम्
सर्वेषामादिमित्रम् रविशशिनयनम् पूर्णकारुण्य देहम्
निर्वाणम् निष्प्रपंचम् निरवधिकसमाम्नायसंगैरसंगैः
गीर्वाणाद्यैरजस्रम् स्तुतिनतिनियमैकान्तभक्त्यादिपूज्यम ||--3-46

sR^i(dR^i)StyAdyatyastadUram nigamanicayasamvEdyamAhAtmyapUrNam
sarvESAnAdimitram raviSaSinayanam pUrNakAruNya dEham
nirvANam niSprapamcamniravadhikasamAmnAyasamgairasamgai@h
gIrvANAdyairajasram stutinatiniyamaiktyAdipUjyam—3-46

O Lord! You are not disturbed by the birth, prosperity and the demise of the universe and the associated creation, even though You are the prime cause of every thing. Hence, You are not perceivable to the normal (external) organs and the senses associated with them. You are such a well rounded person in every thing that You may be comprehensible to some extent via the knowledge of the *vEdAs, SAstrAs* and *purANAs.* You are the protector of the Deities like *brahma* and others. You have the glowing eyes like *sUrya* and *candra.* You are the embodiment of compassion. Unlike the entire creation, You do not have a body made of the five elements earth, water, fire, air and the ether (*AkASam*). Hence, You do not go through the cycle of births and deaths and the associated bondages as well as the attachments. That is why, You are dear and near to the most sincere devotees, great sages who always dwell in the knowledge of *vEdAs* extolling Your great virtues and who always worship Your blessed lotus feet. O such a supreme Lord *vEmkaTESa,* I always pray to You!

కింకరశంకర బహుకరుణా తవ బహుచరితమ్ చతుర్దశభువనేషుః
జ్ఞాపయసి తవ భక్తవర్గేభ్యః ఫణిశుకపైల నారదప్రముఖైః ||--3-47

किंकरशंकर बहुकरुणा तव बहुचरितम् चतुर्दशभुवनेषुः
ज्ञापयसि तव भक्तवर्गेभ्यः फणिशुकपैल नारदप्रमुखैः ||--3-47

kimkaraSamkara bahukaruNA tava bahucaritam caturdaSaBuvanEshu@h
j~nApayasi tava BaktavargEBya@h PaNiSukapaila nAradapramuKai@h—3-47

O Lord! You are always dear to the Deity *Samkara* who serves and bestows prosperity to his servants. You are always compassionate to the ardent devotees who serve You. The reason being, You propagate and exhibit Your credentials of compassion and other great virtues in the universe through Your great devotees/sages like *AdiSEsha, Suka, paila, nArada* and others. O such a supreme Lord *vEmkaTESa,* I always pray to You!

వేంకటేశమనుసృత్య య ఆస్తే తస్య భూరి సుభగమ్ దశదిక్షు
ఐహికమ్ త్రిదివసౌఖ్యమతుల్యమ్ మోక్షమాశు లభతే గుణసామ్యమ్ ||--3-48

वेंकटेशमनुसृत्य य आस्ते तस्य भूरि सुभगम् दशदिक्षु
ऐहिकम् त्रिदिवसौख्यमतुल्यम् मोक्षमाशु लभते गुणसाम्यम् ||--3-48

vEmkaTESamanusR^itya ya AstE tasya Buri suBagam daSadikshu
aihikam tridivasauKyamatulyam mOkshamASu laBatE guNasAmyam—3-48

O Lord! Following the advice of You, those who worship Your devotees are always praised and revered in the universe. Such devotees of Your devotees are blessed with prosperity and bliss not only during their life time but also afterwards attaining the mOksha. O such a supreme Lord *vEmkaTESa,* I always pray to You!

శ్రీనివాసమపహాతి మదాన్ధః తస్య దుఃఖమసమమ్ దశదిక్షు
ఐహికమ్ నరకరౌరవకుంభీ పాకవహ్ని మహదన్ధతమాంసి ||--3-49

श्रीनिवासमपहाति मदान्धः तस्य दुःखमसमम् दशदिक्षु

ऐहिकम् नरकरौरवकुंभी पाकवह्निमहदन्धतमांसि ||--3-49

SrInivAsamapahAti madAndha@h tasya du@hKamasamam daSadikshu
Aihikam narakarauravakumBI pAkavahnimahadandhatamAmsi—3-49

O Lord! Those, who insult You with pride and prejudice, lead life with pain and grief due to a lot of difficulties in all directions and eventually suffer the drudgeries of the hell after death.

Even though people say "O! the God gave me these difficulties even though I do not deserve, etc.", the Lord is always merciful. He will not cause any hardship to the individual by Himself. But a person experiences grief and sorrow due to his/her own bad deeds (done either in his/her current life time or in the previous births) as ordained by the Lord, the supreme witness of one's deeds. But by devotedly worshipping Him with remorse, He will be so pleased that He will totally mitigate or reduce (or give strength to bear) the grief and sins of a person depending on the level of devotion. If one insults the Lord with pride and prejudice, the Lord will be simply watching the fun while the individual has to suffer fully his/her share of suffering due to the consequences of the individual's accumulated and current bad deeds. That is the law of nature. One has to suffer the consequences of one's actions and deeds. Unfortunately, under those circumstances, the people start cursing the God for the difficulties facing them. That is nothing but ignorance.

O such a supreme Lord *vEmkaTESa*, I always pray to You!

విపద్ఘ్నమ్ శుభదోగ్ధారమ్ భక్తానామ్ వశవర్తినమ్
లోకపూజ్యమ్ రమారామమ్ భజేఽహమ్ ప్రతిజన్మసుః ||--3-50

विपद्घ्नम् शुभोग्धारम् भक्तानाम् वशवर्तिनम्
लोकपूज्यम् रमारामम् भजेऽहम् प्रतिजन्मसुः ||--3-50

vipadGnam SuBadOgdhAram BaktAnAm vaSavartinam
lOkapUjyam ramArAmam BajE@2ham pratijanmasu@h—3-50

O Lord! You not only remove the drudgeries of the hell but also bless the devotees with prosperity and happiness and eternal bliss. You, according to Your free will, behave subservient to the devotees. You are worshipped by the devotees with wisdom in the universe and You play with the Goddess *lakshmi* amorously in order to please Her. O such a supreme Lord *vEmkaTESa*, I always pray to You in every birth I undergo!

భక్తౌఘానుగ్రహార్థాయ త్యక్త్వా వైకుణ్ఠముత్తమమ్
ధరణ్యామవతీర్ణోఽసి వరేణ్యో వరదోఽర్చితః ||--3-51

भक्तौघानुग्रहार्थाय त्यक्त्वा वैकुण्ठमुत्तमम्
धरण्यामवतीर्थोऽसि वरेण्यो वरदोऽर्चितः ||--3-51

BaktauGAnugrahArthAya tyaktvA vaikuNThamuttamam
dharaNyAmabvatIrthO@2si varENyO varadO@2rcita@h—3-51

O Lord! You are the suprem one worthy of praise by the devotees with wisdom as well as by the Deities like *brahma* and others. Hence, You are so compassionate that You left *vaikuNTham* and are residing in *vEmkATAcalam* to the devotees in order to please them. O such a supreme Lord *vEmkaTESa*, I always pray to You!

అత్యల్పమాత్రమ్ పరవస్తు లోకే నై వాపహార్యమ్ కిల సత్యసన్ధః
జనైరనేకైః బహుజన్మయత్నైః ఆయాససాధ్యమ్ బహుపాప సంచయమ్ ||--3-52
హారస్యశేషమ్ స్మృతిమాత్రతస్త్వమ్ గోగోచరో దృష్టిపథాద్యగోచరః
విలక్షణమ్ స్థావరజంగమాత్మకమ్ పశ్యే బహూపాయవిశారదమ్ త్వామ్ ||--3-53

अत्यल्पमात्रम् परवस्तु लोके नै वापहार्यम् किल सत्यसन्धः
जनैरनेकैः बहुजन्मयत्नैः आयाससाध्यम् बहुपाप संचयम् ||--3-52
हरस्यशेषम् स्मृतिमात्रतस्त्वम् गोगोचरो दृष्टिपथाद्यगोचरः
विलक्षणम् स्थावरजंगमात्मकम् पश्ये बहूपायविशारदम् त्वाम् ||--3-53

atyalpamAtram paravastu lOkE nai vApahAryam kila satyasandha@h
janairanEkai@h bahujanmayatnai@h AyAsasAdhyam bahupApa samcayam—3-52

harasyaSEsham smR^itimAtratastvam gOgOcarO dR^ishTipathAdyagOcara@h
vilakshaNAm sthAvarajamgamAtmakam paSyE bahUpAyaviSAradam tvAm—3-53

O Lord! You, the embodiment of Truth and divine wisdom, always preach the people not to steal other's wealth and property however small it is. But the moment that particular individual chants Your holy name '*vEmkaTESa*' with devotion, You, even though not perceptible to the external senses and organs, will rob in total the smallest speck of grief/sin of an individual, accumulated birth after birth. Hence, You are called the sin-robber (*pApa cOra*). This is not at all the end of Your story! You are comprehensible via *vEdAs* and You are indifferent to the universe which was created by You only. Yet, You the dictator and director of the universe, find ways and means to protect and bless the devotees. I can confidently say this based on my own experience. O such a supreme Lord *vEmkaTESa*, I always pray to You!

తవ రూపాణ్యనన్తాని చరిత్రాణి తథై వ చ
స్మరతామ్ భక్తిపూర్వమ్ తు మహావిభవదాని చ ||--3-54

तव रूपाण्यनन्तानि चरित्राणि तथै व च
स्मरताम् भक्तिपूर्वम् तु महाविभवदानि च ||--3-54

tava rUpANyanantAni caritrANi tathai va ca
smaratAm BaktipUrvam tu mahAviBavadAni ca—3-54

O Lord! Those, who devotedly keep thinking of Your invaluable forms and the associated great virtues, find their sins destroyed and experience prosperity, happiness and bliss. O such a supreme Lord *vEmkaTESa*, I always pray to You!

ఇహాముత్రాతుల్యసౌఖ్యప్రదాని మహతామపి
అల్పానామ్ కిము వక్తవ్యమ్ స్వరూపోద్ధారకాణి చ ||--3-55

इहामुत्रातुल्यसौख्यप्रदानि महतामपि
अल्पानाम् किमु वक्तव्यम् स्वरूपोद्धारकाणि च ||--3-55

ihAmutrAtulyasauKyapradAni mahatAmapi
alpAnAm kimu vaktavyam svarUpOddhArakANi ca—3-55

O Lord! Even those, with the least amount of devotion, who understand the smallest amount of Your greatness, are blessed by You to have prosperity and happiness not only in their current life time but also afterwards enabling them to experience the bliss, Your true form. O such a supreme Lord *vEmkaTESa*, I always pray to You!

ప్రపద్యే పుణ్డరీకాక్షమీశమ్ భక్తానుకంపినమ్
లోకోత్తరమ్ లోకనాథమ్ పరాత్పరతరమ్ విభుమ్ ||--3-56

प्रपद्ये पुण्डरीकाक्षमीशम् भक्तानुकंपिनम्
लोकोत्तरम् लोकनाथम् परात्परतरम् विभुम् ||--3-56

prapadyE puNDarIkAkshamISam BaktAnukampinam
lOkOttaram lOkanAtham parAtparataram viBum—3-56

O Lord with eyes like lotus petals! You are the Lord of every thing and You are full of compassion towards devotees. You preach divine knowledge to the devotees and liberate them from cycle of births and deaths as well as the related bondages. You are the best in the universe and You are the leader of the universe. You are the supreme One and are superior to the great Deities like *lakshmi, brahma* and others. You voluntarily assume innumerable great forms. O such a supreme Lord *vEmkaTESa,* I always seek protection in You!

పుణ్యాత్ త్వద్దయయా లబ్ధమ్ విశేషాదకుతోభయమ్
భగవంతమ్ విశ్వవన్ద్యమ్ భూతభవ్యభవత్ప్రభుమ్ ||--3-57

पुण्यात् त्वद्दयया लब्धम् विशेषादकुतोभयम्
भगवंतम् विश्ववन्द्यम् भूतभव्यभवत्प्रभुम् ||--3-57

puNyAt tvaddayayA labdham viSEshAdakutOBayam
Bagavamtam viSvavandyam BUtaBavyaBavatpraBum—3-57

O Lord *vEmkaTESa*! You, the embodiment of six types of prosperity, the One worshipped by the entire universe, the Lord in the past, in the present, in the future as well (i.e. all the time), are very near and dear to me. This is all because of the fruits of my good deeds from previous births, Your compassion towards me as well as due to the blessings of my guru. O such a supreme Lord *vEmkaTESa*, I always seek protection in You!

యతో భూతాని జాయన్తే యేన సర్వమిదమ్ తతమ్
యేన జాతాని జీవన్తి యమ్ ప్రాప్స్యన్తి మహాలయే ||--3-58

यतो भूतानि जायन्ते येन सर्वमिदम् ततम्
येन जातानि जीवन्ति यम् प्राप्स्यन्ति महालये ||--3-58

yatO ButAni jAyantE yEna sarvamidam tatam
yEna jAtAni jIvanti yam prApsyanti mahAlayE—3-58

O Lord! You alone created the entire universe and You pervaded the entire universe. The entire creation in the universe exists because of You only and at the end of the universe, all the creation is absorbed in You who is the sole sustainer and supporter of the Deities like *brahma* and others. O such a supreme Lord *vEmkaTESa*, I always seek protection in You!

దీపవిద్యుత్తారకాగ్ని చన్ద్రసూర్యాతిదీప్తిమాన్
యోగాయోగైర్యోగ్యయోగైః దృశ్యోఽదృశ్యః శ్రుతోఽశ్రుతః ||--3-59

दीपविद्युत्तारकाग्नि चन्द्रसूर्यातिदीप्तिमान्
योगायोगैर्योग्ययोगैः दृश्योऽदृश्यः श्रुतोऽश्रुतः ||--3-59

dIpavidyuttArakAgni candrasUryAtidIptimAn
yOgAyOgairyOgyayOgai@h dR^iSyO@2dR^iSya@h SrutO@2Sruta@h—3-59

O Lord! You glow much brighter than brightest light, lightning, *sUrya, candra, agni, and nakshatrAs*. Scriptures describe Him as *kOtisUrya sama praBa* (i.e., equivalent to ten million of *sUryAs* grouped together in one place). You are only perceptible and comprehensible to the ardent devoted *yOgIs* and others cannot experience the same. O such a supreme Lord *vEmkaTESa*, I always seek protection in You!